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April 13, 2015

FILED ELECTRONICALLY

The Honorable Jocelyn G. Boyd
Chief Clerk/Administrator
SC Public Service Commission
P.O. Drawer 11649
Columbia, SC 29211

RE: Application of American Broadband and Telecommunications Company for
Designation as a Eligible Telecommunications Carrier (ETC) for the Purpose of
Offering Lifeline Service on a Wireless Basis
Docket No. 2015-94-C
AR File #024595-000001

Dear Ms. Boyd:

Enclosed for filing is an Affidavit of Publication received from the Greenville News in
the above-referenced docket.

If you have any questions or need additional information, please do not hesitate to contact
me.

Sincerely,

s/ Linda B. Brewer
Linda B. Brewer
Paralegal

/lbb

Enclosures

cc: American Broadband & Telecommunications Company (via electronic mail)
C. Lessie Hammonds, Esquire (via electronic mail)
Andrew M. Bateman, Esquire (via electronic mail)

The Greenville News

greenvilleonline.com

AFFIDAVIT OF PUBLICATION

I, Susan Mullinax, being the sales advertising agent for Gannett, Inc.,
do hereby testify that the attached legal advertisement was published on the following dates:

March 12, 2015

Susan Mullinax
Sales Agent for Gannett, Inc.

Carlotta G. Bell
Carlotta G. Bell
Notary Public for the State of South Carolina
My Commission Expires July 22, 2020.



Ad Text:

4894798PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERK'S OFFICE NOTICE OF FILING AND HEARING AND PREFILE TESTIMONY DEADLINES DOCKET NO. 2015-94-C American Broadband and Telecommunications Company ("American Broadband") filed an Application with the Public Service Commission of South Carolina ("Commission"), for designation as a wireless Eligible Telecommunications Carrier (ETC) pursuant to Section 214(e)(2) of the Telecommunications Act of 1934, as amended, and 10 S.C. Code Ann. Regs. § 103-690. American Broadband seeks wireless ETC designation solely to provide Lifeline Assistance to qualifying South Carolina consumers. American Broadband does not seek access to funds from the federal Universal Service Fund (USF) for the purpose of providing service to high cost areas. American Broadband will provide Lifeline Assistance to qualifying customers requesting these services throughout its designated service area in South Carolina, pursuant to the USF and in accordance with 47 C.F.R. 54.202(a)(1). A copy of the company's application can be found on the Commission's website at www.psc.sc.gov under Docket No. 2015-94-C. Additionally, a copy of the application is available from the Company's representative John J. Pringle, Jr., Esquire, Adams and Reese LLP, 1501 Main Street, 5th Floor, Columbia, South Carolina 29201. PLEASE TAKE NOTICE that a hearing, pursuant to 10 S.C. Code Ann. Regs. 103-817, on the above matter has been scheduled to begin on Wednesday, June 24, 2015, at 10:30 a.m., before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Saluda Building, Columbia, South Carolina 29210 for the purpose of receiving testimony and evidence from all interested parties. Any person who wishes to participate in this matter as a party of record should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before April 13, 2015. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. Please refer to Docket No. 2015-94-C and mail a copy to all other parties in this docket. Any person who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and the company at the above address, on or before April 13, 2015. Please refer to Docket No. 2015-94-C. INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicant, Petitioners, and Intervenor only): All Parties of Record must prefile testimony with the Commission and with all parties of record. Prefiled

Testimony Deadlines: Applicant's Direct Testimony Due: 5/13/2015; Other Parties of Record Direct Testimony Due: 5/27/2015; Applicant's Rebuttal Testimony Due: 6/3/2015; and Other Parties of Record Surrebuttal Testimony Due: 6/10/2015. All Prefiled Testimony Deadlines are subject to the information as posted on www.psc.sc.gov under Docket No. 2015-94-C. For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to www.psc.sc.gov and Docket No. 2015-94-C. PLEASE TAKE NOTICE that any person who wishes to have his or her comments considered as part of the official record of this proceeding MUST present such comments in person to the Commission during the hearing. Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at www.psc.sc.gov. 3/11/15

THANK YOU FOR YOUR ADVERTISEMENT!

If I can be of further assistance, please call : 864-298-4100